

## LENT STUDY OPTIONS

- **Hope 25 Lent Study** (copies available)
- Rev'd Sue's lectionary based study **The Path of Descent**  
<https://www.companionsontheway.com/post/len-year-c-worship-course> or hard copies can be produced on request
- Group Study of Sue's course & Evening Prayer:** St Leonard's, starting Mon 10<sup>th</sup> 2- 4pm. (*Correction: first text Week 1 = Deut. 26.1-11*)  
Readings are in pew sheet - usually on parish website Mon afternoon)

### The Aramaic Prayer of Yeshua

Explore the beauty and the power of the original Aramaic words of Jesus in 'The Lord's Prayer' as chant and body prayer.

Sat Mar 15	5.30-6.45	Sat Apr 5	4.00-5.30
Sat Mar 22	4.00-5.30	Sat Apr 12	4.00-5.30

Denmark Yoga Centre (opp Green Pantry) \$10 per session.  
Led by Nirtana Vivienne Robertson

### Parish Diary

Mar 10 Mon	Lent Study 1 and Evening Prayer, St L, 2-4pm
Mar 13 Thur	Mid-week Eucharist (resuming 1 <sup>st</sup> Thurs of month from April)
Mar 15	Aramaic Prayer of Jesus, Yoga Centre 5.30-6.45 \$10
Mar 16	Rev'd Sue presiding at St L
Mar 17 Mon	Lent Study 2 and Evening Prayer, St L, 2-4pm
Mar 22	Aramaic Prayer of Jesus, Yoga Centre 4.00- 5.30 \$10
Mar 23	Rev'd Sue presiding at St L
Mar 24 Mon	Lent Study 3 and Evening Prayer, St L, 2-4pm
Mar 30	Morning Prayer St L

### REGULAR SERVICES & GATHERINGS

- Sunday Eucharist/Morning Prayer:** St Leonard's 9.30am; St George's 10am
- Weekday Eucharist:** St Leonard's 1<sup>st</sup> Thursday of month, 2pm (except March on 2<sup>nd</sup> Thurs ie 13th)
- Evening Prayer:** St Leonard's last Sunday each month, [7pm TBC]
- Choir Practice:** St Leonard's Saturday 10.30-11, then coffee.

**DIRECT GIVING:** BSB: 706-001 ACCT: 3000 4673 *Online only*  
quote 'Offertory' in description

**Cheques** make out to Anglican Parish Denmark Walpole  
& mail to PO Box 277 Denmark WA 6333

March 9th 2025

## First Sunday in Lent

Year C

### Prayers of the Day

O saving God,  
who led your people through the wilderness  
and brought them to the promised land:  
so guide us that, following our Saviour,  
we may walk through the wilderness of this world  
and be brought to the glory of the world which is to come;  
through your Son, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen**

APBA

God of the wilderness,  
your Spirit leads us to face the truth, unprotected and exposed:  
in our times of trial, help us to resist the worship of empty power  
and the illusion of invulnerability  
that we might find our true food  
in Jesus Christ, the Broken Bread. **Amen**

*Prayers for an Inclusive Church, Stephen Shakespeare, 2008*



ANGLICAN  
PARISH OF  
DENMARK  
& WALPOLE

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St Leonard's: cnr Mitchell & Strickland, Denmark  
St George's: cnr Vista & Pier, Walpole

**Locum Tenens:** Rev'd Sue Lodge-Calvert (p/t Sat-Mon)

**Licensed Lay Ministers:** Harold Luxton, Alison Kershaw, Sally Prickett, Jan Pattinson  
Jane James, Tom Sheard

**Wardens:** Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love  
in the community*

Deuteronomy 26.1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Psalms 91.1-2, 9-16

- <sup>1</sup> Those who dwell in the shelter of the Most High:  
**who abide under the shadow of the Almighty,**
- <sup>2</sup> They will say to the Lord 'You are my refuge and my stronghold:  
**my God in whom I trust.'**
- <sup>9</sup> The Lord himself is your refuge:  
**you have made the Most High your stronghold.**
- <sup>10</sup> Therefore no harm will befall you:  
**nor will any scourge come near your tent.**
- <sup>11</sup> For he will command his angels: **to keep you in all your ways.**
- <sup>12</sup> They will bear you up in their hands:  
**lest you dash your foot against a stone.**
- <sup>13</sup> You will tread on the lion and the adder:  
**the young lion and the serpent you will trample under foot.**
- <sup>14</sup> 'You have set your love upon me,' says the Lord,  
'and therefore I will deliver you: **I will lift you out of danger,**  
**because you have known my name.**
- <sup>15</sup> 'When you call upon me I will answer you:  
**I will be with you in trouble,**

**I will rescue you and bring you to honour.**

<sup>16</sup> 'With long life I will satisfy you: **and fill you with my salvation.'**

Romans 10.4-13

For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

Luke 4.1-15

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."' Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.'

Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' When the devil had finished every test, he departed from him until an opportune time. Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

Next week: Genesis 15.1-12, 17-18, Psalm 27, Philippians 3.17 - 4.1,  
Luke 13.31-35 NRSV