

Next: *Passion (Palm) Sunday*: Luke 19.28-40, Ps 118: 1-2, 19-29, Philippians 2: 5-11, Luke 22: 14-27 NRSV

Couperin by Candlelight – Swanharp Four

Sunday 13 April 3pm, St Leonard's

A poignant service of scripture & music – Francois Couperin's
Leçons des Ténèbres, French Baroque masterpiece

\$40 (conc \$30) See poster for ticket info & Mt Barker & Albany dates

Holy Week & Easter 17th – 20th April

| | | |
|------------------------|--------------------|--|
| Maundy Thurs | St L 6pm | Footwashing, Eucharist, stripping of altar |
| Good Friday | St L 9.30am | Eucharist |
| | St G 2pm | Eucharist |
| Easter Saturday | St L 9am | Spring cleaning |
| Easter Sunday | St L 6am | Contemplative lighting of Paschal candle |
| | St L 9.30am | Eucharist |
| | St G 10am | Extended Communion |

Parish Diary LENT STUDIES - please see previous pew sheets or website

| | | |
|------------|--|--|
| Apr 7 Mon | Lent Study Week 5 4 - 2-4pm; | Evening Prayer, 4pm, St L |
| Apr 12 | final <i>Aramaic Prayer of Yeshua</i> 4-5.30 | Yoga Centre \$10 |
| Apr 13 | Passion (Palm) Sunday, Revd Sue St L | Couperin concert, St L – see posters and above |
| Apr 14 Mon | Lent Study Week 6 4 - 2-4pm; | Evening Prayer, 4pm, St L |

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am

Weekday Eucharist: St Leonard's 1st Thursday of month, 2pm

Evening Prayer: St Leonard's last Sunday each month, 7pm

Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

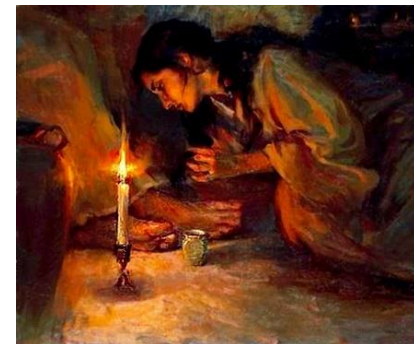
DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

April 6th 2025

Fifth Sunday in Lent

Year C



Christ,
whose feet were caressed
with perfume and a woman's hair,
you humbly took a basin and towel
and washed the feet of your friends:
wash us also in your tenderness,
that, embracing your service freely,
we may accept no other bondage
in your name. **Amen** APBA

Extravagant God,
lavishing your love
on our poverty of heart:
inspire us to give without stint,
to lose life
that we might find it again,
so the world will be filled
with the fragrance of your love;
through Jesus Christ, who offers himself for us. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN
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DENMARK
& WALPOLE

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St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Locum Tenens: Revd Sue Lodge-Calvert (p/t Sat-Mon)

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Jan Pattinson
Jane James, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Isaiah 43.16-21

Thus says the Lord,
who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
The wild animals will honour me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

Psalm 126

¹ When the Lord turned again the fortunes of Zion:

then were we like those restored to life.

² Then was our mouth filled with laughter:

and our tongue with singing.

³ Then said they among the heathen:

'The Lord has done great things for them.'

⁴ Truly the Lord has done great things for us:

and therefore we rejoiced.

⁵ Turn again our fortunes, O Lord:

as the streams return to the dry south.

⁶ Those who sow in tears:

shall reap with songs of joy.

⁷ They that go out weeping, bearing the seed:

**shall come again in gladness,
bringing their sheaves with them.**

Philippians 3.3-14

For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh— even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

John 12.1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'



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