

Thankyou to Parish Council for 2025

Councillors: Alison Caporn, Bev Dixon, Sarah Garland & Jan Hill were elected. Marion Jamison and Alison Kershaw are the Bishop's appointees.
Wardens: Tine Adams, Harold Luxton & Tom Sheard continue their 3-year terms
Synod reps: Alison Kenworthy & Bev Dixon continue their 3-year terms.

LENT begins with **Ash Wednesday services on 5th March** (10am St L, 2pm St G). We have 3 options for daily personal study and devotion:

1. Hope 25 Lent study (copies available)
2. Rev'd Sue's lectionary based study *The Path of Descent*
<https://www.companionsontheway.com/post/lent-year-c-worship-course> or hard copies can be produced on request
3. Richard Rohr's *Wondrous Encounters*

Group Study & Evening Prayer: led by Rev'd Sue, St Leonard's, starting Mon 10th (or Tue 11th TBC) 2- 4pm

See Also Aramaic Prayer of Yeshua (Jesus) inside this sheet

Parish Diary

Mar 5 Wed Ash Wednesday service St L 10am; St G 2pm
Mar 6 Thur Parish Council 2pm, St L meeting room
Mar 7 Fri World Day of Prayer – Cook Islands
10.30am RSL Hall led by Denmark Baptist Church
Mar 9 Morning Prayer, St L
Mar 10 (or 11) Lent Study and Evening Prayer, St L, 2-4pm
Mar 13 Thur Mid-week Eucharist (resuming 1st Thurs of month from April)
Mar 15 Aramaic Prayer of Jesus, Yoga Centre 5.30-6.45 \$10

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am
Weekday Eucharist: St Leonard's 1st Thursday of month, 2pm (except March on 2nd Thurs ie 13th)
Evening Prayer: St Leonard's last Sunday each month, 7pm (not Jan or Feb)
Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

March 2nd 2025

Transfiguration Year C

Icon by Khrystyna Kvyk (detail)



Prayers of the Day

○ God, glorious and faithful,
you reveal the beauty of your face
to those who seek you with a sincere heart:
strengthen us in faith to embrace the mystery of the cross,
and open our hearts to its transforming power,
so that, clinging in love to your will for us,
we may walk as followers of your Son,
Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen**

APBA

Lord of the mountain peak,
whose light reveals the earth a dwelling place for love;
Lord of the overshadowing,
whose darkness confounds the lie that we can possess you:
transform our heart and mind that we might listen to him
who bears the weight of glory in the lightness of our flesh;
through Jesus Christ, the Chosen One. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN
PARISH OF
DENMARK
& WALPOLE

Parish Tel: **0400 101 166**
Mustard Seed Op Shop Tel: 0498 345 793
email: denmarkanglican@gmail.com
PO Box 277 Denmark WA 6333
www.denmarkanglican.org.au

St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Locum Tenens: Revd Sue Lodge-Calvert (p/t Sat-Mon)

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Jan Pattinson
Jane James, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Exodus 34.29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Psalms 99

¹ The Lord is king, let the nations tremble:

he is enthroned upon the cherubim; let the earth quake.

² The Lord is great in Zion:

he is high above all nations.

³ Let them praise your great and terrible name:
for holy is the Lord.

⁴ The Mighty One is king and loves justice:

**you have established equity,
you have dealt righteousness and justice in Jacob.**

⁵ O exalt the Lord our God:

and bow down before his footstool, for he is holy.

⁶ Moses and Aaron among his priests,
and Samuel among those who call upon his name:

they called to the Lord and he answered.

⁷ He spoke to them from the pillar of cloud:

they kept to his teachings and the law that he gave them.

⁸ You answered them, O Lord our God:

**you were a forgiving God to them,
and pardoned their wrongdoing.**

⁹ O exalt the Lord our God:

**and bow down towards his holy hill,
for the Lord our God is holy.**

2 Corinthians 3.12-4.2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord

is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. **4** Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Luke 9.28-36

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Next Week: Lent 1

Deuteronomy 26.1-11, Ps 91.1-2, 9-16, Romans 10.4-13, Luke 4.1-15

The Aramaic Prayer of Yeshua

Explore the beauty and the power of the original Aramaic words of Jesus in 'The Lord's Prayer' as chant and body prayer.

Sat Mar 15 5.30-6.45

Sat Mar 22 4.00-5.30

Sat Apr 5 4.00-5.30

Sat Apr 12 4.00-5.30

Denmark Yoga Centre (opp Green Pantry) \$10 per session

Led by Nirtana Vivienne Robertson

Thank you to Jan Hill and Victoria for their liaison and enthusiasm