

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

Next week: Epiphany 4: Jeremiah 1.4-10; Ps 71.1-6, 1 Cor 13.1-13; Luke 4.21-30 NRSV

Prayer services, sermons, pew sheet: www.denmarkanglican.org.au

ANNUAL MEETING of PARISHIONERS: SUNDAY 23rd FEBRUARY
Noon, St Leonard's

ELECTORAL ROLL Parishioners need to be on the Electoral Roll in order to vote. Forms are on the greeting desk for *new members* or *updates*. The roll is available to check if unsure of your registration. **CLOSES TODAY**

NOMINATIONS FOR PARISH COUNCIL NOW OPEN Elections will be held for:

- **4 parish councillors.** The Bishop will appoint a further **2** councillors.

(1 year term, max of 6 before stepping down for at least 1 year)

[The Wardens and Synod reps are continuing their 3 year terms]

Nominees: Safe Church clearances if not currently held, need to be undertaken as soon as possible & completed by **9th FEB** Please contact Sally Prickett.

Nomination forms *available from 12th JAN* **CLOSE: 9th FEB**

VOTING Ballots can be cast **Sunday 16th FEB**, and **Sunday 23rd FEB**

Parish Diary

Feb 2 Revd Sue, Holy Communion, St L
Feb 9 Morning Prayer St L

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's **9.30am**; St George's **10am**

Weekday Eucharist: St Leonard's 1st Thursday of the month, 2pm (not January)

Evening Prayer: St Leonard's last Sunday each month, 7pm (not January)

Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote '**Offertory**' in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

January 26th 2025

Third Sunday
after Epiphany Year C



Prayer of the Day

Life-giving God,
who sent your Son Jesus to proclaim your kingdom
and to teach with authority:
anoint us with your Spirit,
that we too may bring good news to the poor,
bind up the broken-hearted,
and proclaim liberty to the captive;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen** *APBA*

Nehemiah 8.1-3, 5-6, 8-10

... all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; [cont'd ...]

**ANGLICAN
PARISH OF
DENMARK
& WALPOLE**

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St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Locum Tenens p/t from Feb 2025: Revd Sue Lodge-Calvert

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Jan Pattinson
Jane James, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

Psalm 19

¹ The heavens declare the glory of God:

and the firmament proclaims his handiwork;

² One day tells it to another:

and night to night communicates knowledge.

³ There is no speech or language: nor are their voices heard;

⁴ Yet their sound has gone out through all the world:

and their words to the ends of the earth.

⁵ There he has pitched a tent for the sun:

which comes out as a bridegroom from his chamber,

and rejoices like a strong man to run his course.

⁶ Its rising is at one end of the heavens, and its circuit to their farthest bound:

and nothing is hidden from its heat.

⁷ The law of the Lord is perfect, reviving the soul:

the command of the Lord is true, and makes wise the simple.

⁸ The precepts of the Lord are right, and rejoice the heart:

the commandment of the Lord is pure, and gives light to the eyes.

⁹ The fear of the Lord is clean, and endures for ever:

the judgements of the Lord are unchanging, and righteous every one.

¹⁰ More to be desired are they than gold, even much fine gold:

sweeter also than honey, than the honey that drips from the comb.

¹¹ Moreover, by them is your servant taught:

and in keeping them there is great reward.

¹² Who can know their own unwitting sins?:

O cleanse me from my secret faults.

¹³ Keep your servant also from presumptuous sins,

lest they get the mastery over me:

so I shall be clean, and innocent of great offence.

¹⁴ May the words of my mouth and the meditation of my heart

be acceptable in your sight: **O Lord, my strength and my redeemer.**

1 Corinthians 12.12-31

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

Luke 4.14-21

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

'The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

to proclaim the year of the Lord's favour'

[cont'd ...]