

Welcome, Please join us for morning tea

Volunteers: special morning tea 15<sup>th</sup> Sept, St L

Archdeacon Geoff Chadwick is joining us and also meeting with PC.  
Please see Marion Jamison if you can help.

**Anglican Church Calendar 2025.** \$15 plus shared postage Please let Marion Jamison know how many you would like to order. A poster with the monthly images is displayed.

### Parish Diary

Sept 12 Parish Council, St George's Walpole, 2pm  
Sept 15 Archdeacon Geoff Chadwick at St L service  
Sept 27-28 Synod  
Sept 29 Evening Prayer, St Leonard's, 7pm

### Faculty to Replace St Leonard's Pews

#### Displayed for objections or amendments 18<sup>th</sup> Aug to 18<sup>th</sup> Sept

As flagged at 2021, 2024 AMPs and various church notices. The faculty outlines the need, situation, alternatives investigated, cost, and current proposal to work with an Albany fine furniture maker to custom design elegant & comfortable native timber seating with book storage – probably a combination of short pews & chairs. Parish Council are excited by this project & believe it will respect the history, and enhance the hospitality and beauty of the church. *Objections or amendments can be lodged with the wardens for consideration by Parish Council. Printed copies available to borrow, & on parish website: <https://www.denmarkanglican.org.au/parish-council>*

### REGULAR SERVICES & GATHERINGS

**Sunday Eucharist/Morning Prayer:** St Leonard's 9.30am; St George's 10am

**Weekday Eucharist:** St Leonard's 1<sup>st</sup> Thursday of the month, 2pm

**Evening Prayer:** St Leonard's last Sunday each month, 7pm

**Choir Practice:** St Leonard's Saturday 10.30-11, then coffee.

**DIRECT GIVING:** BSB: 706-001 ACCT: 3000 4673 *Online only*  
quote 'Offertory' in description

**Cheques** make out to Anglican Parish Denmark Walpole  
& mail to PO Box 277 Denmark WA 6333

8<sup>th</sup> September 2024  
Sixteenth Sunday  
after Pentecost Year B [22]



### Prayer of the Day

○ God, whose word is life,  
and whose delight is to answer our cry:  
give us faith like that of the woman who refused to remain  
an outsider,  
so that we too may have the wit to argue  
and demand that our children be made whole,  
through Jesus Christ. **Amen** APBA

By Robert Lenz

Lord of the changing,  
you help us find our voice that we might find our faith:  
we praise you for the Gentile woman  
who answered back the Son of God;  
release us from the crowds which command our silence  
and free our tongues to demand from you  
the healing of the earth;  
through Jesus Christ, the opener of the gate. **Amen**

*Prayers for an Inclusive Church, Stephen Shakespeare, 2008*

ANGLICAN  
PARISH OF  
DENMARK  
& WALPOLE

Parish Tel: **0400 101 166**  
Mustard Seed Op Shop Tel: 0498 345 793  
email: [denmarkanglican@gmail.com](mailto:denmarkanglican@gmail.com)  
PO Box 277 Denmark WA 6333  
[www.denmarkanglican.org.au](http://www.denmarkanglican.org.au)

St Leonard's: cnr Mitchell & Strickland, Denmark  
St George's: cnr Vista & Pier, Walpole

**Parish Priest:**

**Revd Sally Buckley tssf**

**Assisting Clergy:**

Revd Sue Lodge-Calvert

**Licensed Lay Ministers:** Harold Luxton, Alison Kershaw, Sally Prickett, Jan Pattinson  
Jane James, Tom Sheard

**Wardens:**

Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love  
in the community*

## Isaiah 35.4-7a

Say to those who are of a fearful heart,  
'Be strong, do not fear!  
Here is your God.  
He will come with vengeance,  
with terrible recompense.  
He will come and save you.'  
Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
and streams in the desert;  
the burning sand shall become a pool,  
and the thirsty ground springs of water;  
the haunt of jackals shall become a swamp,  
the grass shall become reeds and rushes.

## Psalm 146

<sup>1</sup> Praise the Lord, praise the Lord, O my soul:  
**while I live I will praise the Lord;**  
<sup>2</sup> While I have any being: **I will sing praises to my God.**  
<sup>3</sup> Put not your trust in princes:  
**nor in flesh and blood, which cannot save.**  
<sup>4</sup> For when their breath goes from them, they return again to the earth:  
**and on that day all their thoughts perish.**  
<sup>5</sup> Blessed are those whose help is the God of Jacob:  
**whose hope is in the Lord their God,**  
<sup>6</sup> The God who made heaven and earth: **the sea, and all that is in them,**  
<sup>7</sup> Who keeps faith for ever:  
**who deals justice to those that are oppressed.**  
<sup>8</sup> The Lord gives food to the hungry: **and sets the captives free.**  
<sup>9</sup> The Lord gives sight to the blind:  
**the Lord lifts up those that are bowed down.**  
<sup>10</sup> The Lord loves the righteous:  
**the Lord cares for the stranger in the land.**  
<sup>11</sup> He upholds the widow and the fatherless:  
**as for the way of the wicked, he turns it upside down.**  
<sup>12</sup> The Lord shall be king for ever:  
**your God, O Zion, shall reign through all generations.**  
**Praise the Lord.**

## James 2.1-10, 2.14-17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

## Mark 7.24-37

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

*Next Week* Isaiah 50.4-9a, Ps 116.1-9, James 2.18-26, Mark 8.27-38 NRSV  
Prayer services, sermons, pew sheet, info: [www.denmark Anglican.org.au](http://www.denmark Anglican.org.au)