

Next Week Genesis 2.18-24; Ps 8; Hebrews 2.2-4, 2.5-12; Mark 10.2-16
New Revised Standard Version

Prayer services, sermons, pew sheet, info: www.denmarkanglican.org.au

Welcome,
Please join us for morning tea

St Francis of Assisi (4 Oct.)

Transitus of St Francis Prayer Service Thursday 3rd Oct 7pm, St Leonard's

All are welcome to join Revd. Sally tssf for this significant night in the Franciscan calendar.

Next Sunday: Blessing of Animals
Pets are welcome, St Leonard's



Parish Diary

TONIGHT Evening Prayer for PEACE, St Leonard's, 7pm
Oct 3 Thursday Midweek Eucharist, 2pm St Leonard's
Transitus of St Francis 7pm St Leonard's
Oct 6 Blessing of Animals – Sunday service, St Leonard's
Oct 20 125th Anniversary of St Leonard's
Oct 21-27 Revd Sally annual leave
Nov 3 All Saints. Then All Souls by the River, Denmark 11am

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am
Weekday Eucharist: St Leonard's 1st Thursday of the month, 2pm
Evening Prayer: St Leonard's last Sunday each month, 7pm
Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description
Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

29th September 2024 Nineteenth Sunday after Pentecost Year B [26]



Prayer of the Day

O God,
your Son has taught us that those who give a cup of water in his name
will not lose their reward:
open our eyes to see those who are in need,
and teach us to set no store by riches and earthly rewards,
so that, in surrendering ourselves to serve you in your children,
we may labour for the treasure that endures;
through Jesus Christ our Lord. **Amen** APBA

God of welcome,
your people are called to be distinct
not by width of separation
but depth of hospitality and peace within our lives:
root out our resentment
and free us to welcome all who work for life and liberation,
whatever path they tread;
through Jesus Christ, the companion of many ways. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN
PARISH OF
DENMARK
& WALPOLE

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St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Parish Priest: Revd Sally Buckley tssf
Assisting Clergy: Revd Sue Lodge-Calvert
Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Jan Pattinson
Jane James, Tom Sheard
Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Numbers 11.4-6, 11.10-16, 11.24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.' Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child", to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!" I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery.' So the Lord said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!'

Psalms 19.7-14

⁷ The law of the Lord is perfect, reviving the soul:

the command of the Lord is true, and makes wise the simple.

⁸ The precepts of the Lord are right, and rejoice the heart:

the commandment of the Lord is pure, and gives light to the eyes.

⁹ The fear of the Lord is clean, and endures for ever:

the judgements of the Lord are unchanging, and righteous every one.

¹⁰ More to be desired are they than gold, even much fine gold:

sweeter also than honey, than the honey that drips from the comb.

¹¹ Moreover, by them is your servant taught:

and in keeping them there is great reward.

¹² Who can know their own unwitting sins?:

O cleanse me from my secret faults.

¹³ Keep your servant also from presumptuous sins, lest they get the mastery over me:

so I shall be clean, and innocent of great offence.

¹⁴ May the words of my mouth and the meditation of my heart be acceptable in your sight:

O Lord, my strength and my redeemer.

James 5.12-20

Above all, my beloved, do not swear, either by heaven or by earth or by any other oath, but let your 'Yes' be yes and your 'No' be no, so that you may not fall under condemnation. Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Mark 9.38-50

John said to him, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. 'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ' And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. 'For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'