A warm welcome to Archdeacon Geoff Chadwick at St Leonard's this morning

Please join us for morning tea



**Sea Sunday:** *The Mission for Seafarers* The Parish collected \$310 & PC added \$258 totalling \$568 (\$284 to Bunbury + \$284 to Albany)

**Anglican Church Calendar 2025** \$15 plus shared postage Please give Marion Jamison your order. A poster with the monthly images is displayed.

Parish Diary

Sept 27-28 Synod

Sept 29 Evening Prayer, St Leonard's, 7pm

Oct 3 Thursday Midweek Eucharist, 2pm St Leonard's

Transitus of St Francis

#### **Faculty to Replace St Leonard's Pews**

Displayed for objections or amendments 18<sup>th</sup> Aug to 18<sup>th</sup> Sept

As flagged at 2021, 2024 AMPs and various church notices. The faculty outlines the need, situation, alternatives investigated, cost, and current proposal to work with an Albany fine furniture maker to custom design elegant & comfortable native timber seating with book storage – probably a combination of short pews & chairs. Parish Council are excited by this project & believe it will respect the history, and enhance the hospitality and beauty of the church. Objections or amendments can be lodged with the wardens for consideration by Parish Council. Printed copies available to borrow, & on parish website: https://www.denmarkanglican.org.au/parish-council

#### **REGULAR SERVICES & GATHERINGS**

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am

Weekday Eucharist: St Leonard's 1st Thursday of the month, 2pm

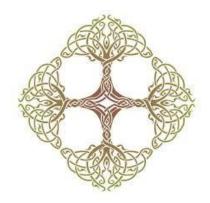
Evening Prayer: St Leonard's last Sunday each month, 7pm Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

**DIRECT GIVING:** BSB: 706-001 ACCT: 3000 4673 *Online only* 

quote 'Offertory' in description

**Cheques** make out to Anglican Parish Denmark Walpole & mail to PO Box 277 Denmark WA 6333

15th September 2024
Seventeenth Sunday
after Pentecost Year B [24]



# Prayer of the Day

God of mercy,

help us to forgive as you have forgiven us, to trust you, even when hope is failing, and to take up our cross daily and follow you in your redeeming work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**APBA

Scandalous God,
you suffer our will to power,
the narrowness of our faith:
lead us on the path of loss where empires tremble
and terror yields to wisdom's cry
and the open hands of love;
through Jesus Christ, the crucified Lord. Amen

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN PARISH OF DENMARK & WALPOLE Parish Tel: **0400 101 166**Mustard Seed Op Shop Tel: 0498 345 793
email: denmarkanglican@gmail.com
PO Box 277 Denmark WA 6333
www.denmarkanglican.org.au

St Leonard's: cnr Mitchell & Strickland, Denmark St George's: cnr Vista & Pier, Walpole

Parish Priest:Revd Sally Buckley tssfAssisting Clergy:Revd Sue Lodge-Calvert

Licenced Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Jan Pattinson

Jane James, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

We endeavour to be an expression of God's love in the community

#### saiah 50.4-9a

The Lord God has given me the tongue of a teacher. that I may know how to sustain the weary with a word. Morning by morning he wakens wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me. and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me quilty? All of them will wear out like a garment; the moth will eat them up.

## Psalm 116.1-9

1 I love the Lord, because he heard my voice:

#### the voice of my supplication;

2 Because he inclined his ear to me:

#### in the day that I called to him.

3 The cords of death encompassed me, the snares of the grave took hold on me:

#### I was in anguish and sorrow.

4 Then I called upon the name of the Lord:

#### 'O Lord, I beseech you, deliver me!'

5 Gracious and righteous is the Lord:

#### full of compassion is our God.

6 The Lord preserves the simple:

## when I was brought low, he saved me.

7 Return, O my soul, to your rest:

## for the Lord has rewarded you.

8 For you, O Lord, have delivered my soul from death:

#### my eyes from tears and my feet from falling.

9 I will walk before the Lord:

in the land of the living.

#### James 2.18-26

But someone will say, 'You have faith and I have works.' Show me your faith without works, and I by my works will show you my faith. You believe that God is one; you do well. Even the demons believe—and shudder. Do you want to be shown, you senseless person, that faith without works is barren? Was not our ancestor Abraham justified by works when he offered his son Isaac on the altar? You see that faith was active along with his works, and faith was brought to completion by the works. Thus the scripture was fulfilled that says, 'Abraham believed God, and it was reckoned to him as righteousness', and he was called the friend of God. You see that a person is justified by works and not by faith alone. Likewise, was not Rahab the prostitute also justified by works when she welcomed the messengers and sent them out by another road? For just as the body without the spirit is dead, so faith without works is also dead.

# Mark 8.27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

*Next Week* Jeremiah 11.18-20, Ps 54, James 3.1-12, Mark 9.30-37 NRSV **Prayer services, sermons, pew sheet, info: www.denmarkanglican.org.au**