



ABM - AID LENT APPEAL 2025 – 175th Anniversary
 Freeing women from violence, injustice & oppression
 through worldwide education, livelihoods, &
 community programs
Place ABM envelopes in Offertory OR Donate online:
www.abmission.org/Lent2025

Holy Week & Easter

17th – 20th April

Maunder Thurs	St L 6pm	Footwashing, Eucharist, stripping of altar
Good Friday	St L 9.30am	Eucharist
	St G 2pm	Eucharist
Easter Saturday	St L 9am	Spring cleaning
Easter Sunday	St L 6am	Contemplative lighting of Paschal candle
	St L 9.30am	Eucharist
	St G 10am	Extended Communion

Couperin by Candlelight – Swanharp Four

TODAY 3pm, St Leonard's

A poignant service of scripture & music – Francois Couperin's

Leçons des Ténèbres, French Baroque masterpiece

\$40 (conc \$30) See poster for ticket info & Mt Barker & Albany dates

Parish Diary LENT STUDIES - please see previous pew sheets or website

Apr 14 Mon Lent Study Week 6 4 - 2-4pm; Evening Prayer, 4pm, St L

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am

Weekday Eucharist: St Leonard's 1st Thursday of month, 2pm

Evening Prayer: St Leonard's last Sunday each month, 7pm

Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
 quote 'Offertory' in description

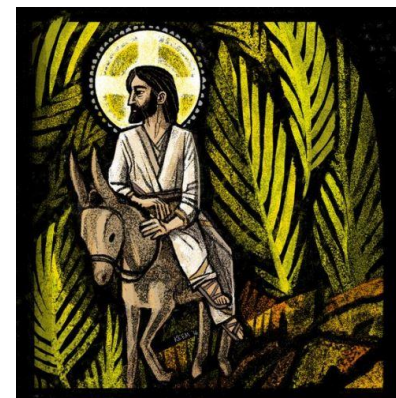
Cheques make out to Anglican Parish Denmark Walpole
 & mail to PO Box 277 Denmark WA 6333

April 13th 2025

Palm & Passion

Sunday

Year C



Prayer of the Day

God of all,
 you gave your only-begotten Son
 to take the form of a servant,
 and to be obedient even to death on a cross:
 give us the same mind that was in Christ Jesus
 that, sharing in his humility,
 we may come to be with him in his glory,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever. **Amen**

APBA

Lord of the swaying palms,
 the stones of earth and beasts of burden
 bear witness to your coming:
 lead us from the violence of empire
 and the collusion of crowds
 to a heart of flesh, a world re-made
 and a new song for all creation;
 through Jesus Christ, the Crucified God. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN
 PARISH OF
 DENMARK
 & WALPOLE

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 PO Box 277 Denmark WA 6333
www.denmarkanglican.org.au

St Leonard's: cnr Mitchell & Strickland, Denmark
 St George's: cnr Vista & Pier, Walpole

Locum Tenens: Revd Sue Lodge-Calvert (p/t Sat-Mon)

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Jan Pattinson
 Jane James, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
 in the community*

Liturgy of the Palms: Luke 19.28-40

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.

Psalm 31.9-18

Have mercy upon me, O Lord, for I am in trouble: **my eye wastes away for grief, my throat also and my inward parts.**

10 For my life wears out in sorrow, and my years with sighing:

my strength fails me in my affliction, and my bones are consumed.

11 I am become the scorn of all my enemies:

and my neighbours wag their heads in derision.

12 I am a thing of horror to my friends:

and those that see me in the street shrink from me.

13 I am forgotten like one dead and out of mind:

I have become like a broken vessel.

14 For I hear the whispering of many: **and fear is on every side;**

15 While they plot together against me: **and scheme to take away my life.**

16 But in you, Lord, have I put my trust: **I have said 'You are my God.'**

17 All my days are in your hand: **O deliver me from the power of my enemies and from my persecutors.**

18 Make your face to shine upon your servant:

and save me for your mercy's sake.

Philippians 2.5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Luke 22.1-23

Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus* to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus* sent Peter and John, saying, 'Go and prepare the Passover meal for us that we may eat it.' They asked him, 'Where do you want us to make preparations for it?' 'Listen,' he said to them, 'when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, "The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" " He will show you a large room upstairs, already furnished. Make preparations for us there.' So they went and found everything as he had told them; and they prepared the Passover meal.

When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it* until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' Then they began to ask one another which one of them it could be who would do this.

Next: Easter Sunday: Isaiah 65.17-25; Psalm 118. 1-2, 14-24, Luke 24.1-12
NRSV